1.5.49
a Lesson in the University of The New Covenant
Theodore Cottingham, February 7, 2007 4:02am
www.unc.bz

1. This is the now me, now me, now, me. And who are you if you are not me? What have you become, separating yourself from your daddy, not; father of lights in which is no variableness or turning of which you are. Inherit me, not; rule the world, not; worlds, in love. Class'ing out others not but bringing them into yours, to love, learn; and obey not the precepts of the world molecular, only, but transversing them and leaving them in the dust, often; preceptually not, but listening, who can see/be the one one is, now me? I love you all.

2. Is this the moment sacred for all to realize, discern, becoming holy'fied in their thought patterns and processes modern'man'd? Nay, **discern the times, not; but me! I am timeless** and who where for what have written writings been dispersed not; but who are the writings who became the written word, MINE!!! I love you.
3. Who will become the/my written word, not ingesting principles for mammon'growth and simplex not braggadocios'making statements to have people regard you as successful?
4. I love you anyway, making it hard sometimes, I do, you do. Who is me anyway?
5. Bless I mammon'centric'circoncentricities, or surrendered ones? Need I/you money at all? Why bless me centered around uplifted purses, bank accounts and that/all things that will melt therefore before the son of man surrendered? I love you.

6. Need you be me or my word, or different or the same? The same? Or do you know? Can you hear? Taught, what have you been taught? Have you swallowed the whale or become one to swallow lies taught, fraught with malaise and beholdenment none? I love you all/still.

7. Who is the me not me, my word made flesh, surrendered? Or un? Or who are these that beasts proclaim king? And what meaneth my surrender to you, my king/king'd kingly one that I incarcerate/revere not but free and give everything, my kingdom, my all/allship, being one? I love you.

8. Do you love me? Keep my commandments.
9. What are they? Do you know/have any idea at all, whatsoever?
10. Have you ever asked me how they apply to you, or what they mean, or if they are them? Or what should you do with them?
11. Become them???
12. Oh pray tell, become me. Lead me to me, the fountain that never runs dry (1); a fountain filled with blood; not your own that others drink of your woundings, being wounded so; but mine'yours that one is become and one word are! I love you.

13. Will you love/be love, to others around you, seeking to be loved not but giving up your first not, second, but what'eth meaneth these thingies not but things representing me not but me being, now addressed in before your face, bringing you me, into me, to see, be, and incarcerate not yourself with word'less thought that thought proclaims as real/reality.
14. I love you.
15. Do you love me/them? I love you.
16. Do you love me/them? Do you love them, love me!
17. Love me? Love them!
18. Can you be love, become love, so loved, love become, my word made perfect in flesh (29), flesh perfecting not perfect, but me perfecting (28)? I love/am you.

19. Shall the weak strong be? Why proclaimeth souls on boards? What meaneth this/these things? Elementary not, or basic foundation underneath foundationing?

20. What will you become my word!?! Well answer me.
21. See/seek not another, be him/me/her the one you are!
22. Melt not sorrow'd, in sorrow shame and suffering, lack proclaiming its crown over you/your head, your circumstances'thought that portray reality not; but who how can you know if as flesh you remain only/constantly? I love you.
23. What light? Yours (2). Mine (3). Ours (4). One (5). Are we separate (6)?
24. Why doeth that/it to yourself (7) when kingdom of one with all was at your feet, not; but you reigned in, lackless, abundanced, giving, receiving, being reciprocation none but light from/being light; and world'eth you, who did, with sorrowing words of lack proclaiming you were flesh created by gods who did what? Incarcerate you with your own words/beliefs, they injected you with, not; but you ate them willingly; exchanging porridge for soup not, but your birthright for pottage'thought (8); malaise'ing others into dreamy like states of wait for me to come rescue, escape malaise/lack? I love you.

25. **Be** the one I eat, not; **my words which I eat/am, I am my word/voice and my voice my word** and utter things untouchable/unutterable not for **I am my word lackless** and **no lack exists in my body/kingdom. Are you not my kingdom (9)?** What did/have you done with it? Is it not inside you (9)? Are you not over it, under it, around it, it inside of you? What wheels have you done with yours? What meaneth these incarcerating'not words of lamblasting the not'me having done such a thing, not; you, you!

26. What are you doing with my words? Being somebody "special" somehow in thought?

27. Why taketh thy thought and run; with it? Where have you gone/are you oh son of the morning grace lovely, ten thousand Sharon's not but infinite (10). Loveless not but being it. I love you.
28. Where art thou oh loved one, not; incarcerate not malaise religion'd but incarcerate not yourself any longer. Please (11).

29. What wilt thou see/be? Come into me for heavy laden you've become. Labor not for things that perisheth but come unto me and rest, let me, give you rest. Become rest/rested (12), not for labors hence but rest more, the rest never fails (13). Father/my father/your father rules reigns in rest, and lackless splendor that befriends no one partially; nor metes out bits and pieces stringing along with/in strings (14). I love you.

30. I give you me stringless, absorption rates one to one and who can see the fully absorbed my word being/having become? Am is my word. Different above than below? What from/in what? And whyfore thy name, is not challenged/challengeable by him who made you, where you came from, what you were, having everything being all'land and Israel Jordan not but one of my heart, straight from Jerusalem not (15) but metaphorically not land'd but land being all right inside (9)?

31. And timeless who can see'ness that timeless conjoins to add not sorrow but behold it/all for what it is, source of light not but darkness by telling/coming into/conjoining the not me me that me isn't to convey darkness, separation tactics that belittle and destroy the residue of me, not; the fullness! (6)

32. Who will come unto me to light be/see? What meaneth your name oh sunshine grace, residue not limited, but you oh Steve Grace Dot lift your heads, and Mitt, mine! And why wherefore to where being who and what meaneth when these things, for tomorrow not but now? And why wherefore lay down sword and shield not but be word, mine, alone, sorrowing not, wallowing not, for in sorrow shame lackluster'd. I love you.

33. Be me alone and see sunshine likes never beholding before. Will you all? Place your names in mine and see the salvation of the lord, not; but being it, saving who? You! first and foremost, and unto the uttermost parts of the world land, not; worlds landless and what who can do/mean these thingless things? Whosoever will not separate unto yourself/your own throne.

34. Be the one surrendered, surrendered and whoso shall enclave not the gospel but see the salvation of glory not but incarcerated not, splendor'd!, graced!, dotted not by stevedoring masqueraders but being the one one is, really is, and me: I am one/the one!
35. Masquerade not in sorrow, free thyself not but who can elsewise (11)?
36. Seest not thy incarceration? Are you blind poor naked and dumb (16)?

37. Have you any sorrow held up, redeeming yet to be? Nay, the dam bursts (17) and wine breaks forth (18) and see the salvation of the lord not but tables aplenty (19) and sorrow'none (20) and tears flowing for joy (21), healing reigns; healed (14) and flowing my word, being it, to each other, worlds apart not but going to, incarcerating not the employed/unemployed and splendor'd'un ones that know not their/your name. But become them. Give your life for/to them, for me/my sakes, your sakes. Are our sakes different? Or are we the same?

38. Have you separated again biting apples, apple after apple, incarcerating incarcerators and biding your time, separation hoping for later into eternity eternal bliss, marital arrangements heaven'd? I love you.

39. Be the father I am.
40. Be the son I am.
41. Be the one that I am.
42. Be the one!
43. We are.
44. Separate thyself in sorrow not. Please see onehood, allhood, allship chosen.
45. Freeze not the frames that lie fallow. I love you.
46. Melt them in sorrowland not but who can see the frozen chosen, going to them, melting them not demising destroying but using them not, freeing them? I love you.

47. Isaiah who knows? Who will see/become the words of/in? See Zion, be Zion reclaimed not but birthed (22), rebirthed (14); and who new are you, birthing you yourself, your own thing to behold, kingdomizing yourself again in sorrow'land?

48. Please see/be my words of sorrow not, and freedom be. Isaiah 58 yourself, 61 yourself, not just/only thereby in thought but reality. Who can chapter one (23) see who is what/what is who and what class classless is what who whereby and what stated is, fitting the now shoeless not but one shoe all wearing not but what meaneth these things/words not for purview disconcerting but freeing the one free son that father is, merciless not but full mercy compassion being. I love you all.

49. This is the moment. Incarcerate me not. Free me (24) in others around you. I am/you are the one, of all'time'sorrow, not; all time timeless with no sorrow. Shame on sorrow.
50. Be splendor, your name. I love you all.

51. Good night/holiness and freeze framed not, but one freed holy freeing others forever, merciless not but merciful compassionate and love bearing, being it/me. We are one/the one. Trail not in tears, suffering, humanity to remain so. **Be the one I am**. Behold your king. I love you all. Me reigns. Controversializing nothing but seeing the truth/words I am, be it/them. I am.

52. Come unto me for thought, not; clearheaded thinking, not; surrender, let/letting me give you my word you are my word (25); thought, not; reality real, operating in thought'land no more (26), just; but justly going way beyond, for thought, who can incarcerate, thereby? Only yourself.

53. Be free. I am. I am. Behold your freedom this day, to be one; being one, the one, behold all the one. I am did. We are one/the one.
54. Shame flee'd as light approached.

55. I knelt down. She'he picked me up. Placed inside me, life; their own.
56. I am one/light. My life my own I gave to them.
57. Them are one I am. Now I am. Thank you. Amen.

58. Me I am one/the one you are. In surrender.
59. Father loves you. We love you. We are father. You are father.
60. Will you join us, not; you are us, in surrender (27). In separation not.
61. Us, be us, in one. Thank you. Amen.

62. More. Hours. Thank you. Me.
63. Behold your maker'king no'sorrow'd, reigning in righteous'land.
64. You surrendered.

65. There is no meekness but mine. Be it. There is no other way.
66. I am the light. I am I am. I bow.

Me

4:57am

Footnotes:
1. Rev 22:1 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb. Rev 21:6 He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the fountain of the water of life. Rev 22:17 The Spirit and the bride say, "Come!" And let him who hears say, "Come!" Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life.
2. Jesus said, Mat 5:14 You are the light of the world.
3. Jesus said, John 9:5 While I am in the world, I am the light of the world.
4. Jesus said, John 8:12 …whoever **follows me** will never walk in darkness, but will have the light of life.
5. 1 John 1:5 …God is light….
Col 2:10 And ye are complete in him, which is the head of all principality and power.
Mat 5:14 You are the light of the world.
6. Isa 1:3 The ox knows his master, the donkey his owner's manger, but Israel does not know, my people do not understand.

7. Isa 1:8 The Daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a city under siege.
8. Gen 25:34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.
9. Luke 17:21 …behold, the kingdom of God is within you.
10. Song 2:1 I am the rose of Sharon, and the lily of the valleys.
Isa 65:10 And Sharon shall be a fold of flocks….

11. Isa 60:1 Arise, shine; for your light is come, and the glory of the LORD is risen upon you.
12. Psa 23:2-3 He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul [body, breath, mind]: he leadeth me in the paths of righteousness for his name's sake.
13. Heb 4:1 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it.
Heb 4:6 It still remains that some will enter that rest….
Heb 4:9 There remaineth therefore a rest to the people of God.
Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
14. John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. John 3:7 …Ye must be born again.
15. Isa 65:18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem….
16. Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.
17. Isa 59:19 From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere his glory. For HE will come like a pent-up flood that the breath of the LORD drives along.
18. Isa 62:8-9 The LORD has sworn by his right hand and by his mighty arm: "Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled; but those who harvest it will eat it and praise the LORD, and those who gather the grapes will drink it in the courts of my sanctuary.
19. Joel 2:24 The threshing floors will be filled with grain; the vats will overflow with new wine and oil.
Joel 2:26 You will have plenty to eat, until you are full, and you will praise the name of the LORD your God, who has worked wonders for you; never again will my people be shamed.
Joel 2:27 Then you will know that I am in Israel, that I am the LORD your God, and that there is no other; never again will my people be shamed.
20. Isa 60:20 Your sun will never set again, and your moon will wane no more; the LORD will be your everlasting light, and your days of sorrow will end. Isa 51:11 The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.
21. Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

22. Isa 14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion….
23. Isaiah chapter 1.
24. Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.
Rev 3:18 …anoint thine eyes with eyesalve, that thou mayest see.
25. John 1:14 word was made flesh….
26. John 18:36 Jesus answered, now is my kingdom not of this world.
27. Eph 3:14-15 …the Father… of whom the whole family in heaven and earth is named.
Rev 4:2 And immediately I was in the spirit; and, behold, a throne was set in heaven, and ONE sat on the throne.
Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name ONE.
28. John 17:23 I in them, and thou in me, that they may be made perfect in ONE.
29. Heb 12:23 …the spirits of just men made perfect. John 3:7 …born again.
Eph 1:10 …in one, all things in Christ, both which are in heaven, and which are on earth; in him.
Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body….